# Intention to Enter

**To be received by County Office no later than 20.00 hrs on Monday 4th March 2013 for Stockjudging, Carcase Judging and Junior Tug of War, and Monday, 2nd April 2013 for Show Day competitions**

Please indicate which competitions your club will be entering. Once this entry has been made space will be allocated. Any clubs making an intention to enter and failing to turn up to compete on the day may be penalised.

**Entry Forms**

**THE ENTRY FORMS WILL ALSO BE REQUIRED TO BE RETURNED BY 25th March 2013 FOR STOCK JUDGING, CARCASE JUDGING AND JUNIOR TUG OF WAR, AND TUESDAY, 7TH MAY 2013 FOR SHOW DAY COMPETITIONS**

Names of competitors should be notified to County Office using the following intention to enter form and submitted by following the instructions below:

Enter a ✓ to enter or a 🗶 if not intending to enter.

For competition where Clubs can make more than 1 entry enter the number of entries intended.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| # | Competition | Enter? |  | # | Competition | Enter? |
| 1 | Beef Carcase Judging |  |  | 38 | Poultry Boning & Jointing |  |
| 2 | Lamb Carcase Judging |  |  | 39 | Floral Art - Junior |  |
| 3 | Pig Carcase Judging |  |  | 40 | Cake Decorating - Snr |  |
| 4 | Beef Stock Judging Snr Int |  |  | 41 | County Promotion |  |
| 5 | Beef Stock Judging Jnr |  |  | 42 | Cookery - Boys |  |
| 6 | Dairy Stock Judging Snr Int |  |  | 43 | Zumba |  |
| 7 | Dairy Stock Judging Jnr |  |  | 44 | Calf Classes |  |
| 8 | Sheep Stock Judging Snr Int |  |  | 45 | Butchers Lambs |  |
| 9 | Sheep Stock Judging Jnr |  |  | 46 | Cookery - Junior |  |
| 10 | Pig Stock Judging Snr Int |  |  | 47 | Floral Art - Senior |  |
| 11 | Pig Stock Judging Jnr |  |  | 48 | Tractor Judging |  |
| 12 | Horse Stock Judging Snr Int |  |  | 49 | Cookery Intermediate |  |
| 13 | Horse Stock Judging Jnr |  |  | 50 | Cake Decorating Int |  |
| 14 | Club Support |  |  | 51 | Chariot Racing |  |
| 15 | Main Exhibit |  |  | 52 | Pot Luck |  |
| 16 | Junior Exhibit |  |  | 53 | Egg & Spoon Race |  |
| 17 | Cube Exhbit |  |  | 54 | Land Ski Racing |  |
| 18 | Photography Jnr |  |  | 55 | Closing Ceremony Dancing |  |
| 19 | Photography Int |  |  | 56 | Tug of War - Ladies |  |
| 20 | Photography Snr |  |  | 57 | Tug of War – Men’s  |  |
| 21 | Metal work |  |  | 58a | Sheep Shearing - Snr |  |
| 22 | Craft Junior |  |  | 58b | Sheep Shearing - Int |  |
| 23 | Craft Intermediate |  |  |  |  |  |
| 24 | Craft Senior |  |  |  |  |  |
| 25 | Graffiti Art |  |  |  |  |  |
| 26 | Show Advertisement Board |  |  |  |  |  |
| 27 | Needlecraft  |  |  |  |  |  |
| 28 | Live Craft |  |  |  |  |  |
| 29 | Scene from a Musical |  |  |  |  |  |
| 30 | Woodwork |  |  |  |  |  |
| 31 | Stand Up Comedy |  |  |  |  |  |
| 32 | Tractor Handling |  |  |  |  |  |
| 33 | Four Wheel Drive , Handling & Maintenance |  |  |  |  |  |
| 34 | ATV Handling Challenge |  |  |  |  |  |
| 35 | Cake Decorating - Jnr |  |  |  |  |  |
| 36 | Cookery Senior |  |  |  |  |  |
| 37 | Floral Art - Intermediate |  |  |  |  |  |

|  |  |
| --- | --- |
| Signed: |  |
| Officer Position |  |

# Entry Form – Carcase Judging

YFC

**To be received at county office by 20.00 hrs Monday, 25th March 2013**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Competition | Competitor Full Name | Membership No. |  |
| 01 | Beef Carcase – Senior |  | 67  |  |
|  | Beef Carcase – Intermediate |  | 67 |  |
| 02 | Lamb Carcase – Senior  |  | 67  |  |
|  | Lamb Carcase – Intermediate |  | 67  |  |
| 03 | Pig Carcase – Senior |  | 67  |  |
|  | Pig Carcase – Intermediate |  | 67  |  |

|  |  |
| --- | --- |
| Signed: |  |
| Officer Position |  |

|  |
| --- |
| Office Use Only |
| Date Received |  |
| Processed? |  |
| Date Processed |  |

# Entry Form – Stock Judging

YFC

**To be received at county office by 20.00 hrs on Monday, 25th March 2013**

Competition: **Saturday, 6th April 2013**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Competition | Competitor Full Name | Membership No. |  |
| 04 | Beef SJ – Senior |  | 67  |  |
| 04 | Beef SJ – Intermediate |  | 67 |  |
| 05 | Beef SJ – Junior (Unlimited number entries) |  | 67  |  |
|  |  |  | 67 |  |
|  |  |  | 67 |  |
|  |  |  | 67 |  |
| 06 | Dairy SJ – Senior |  | 67 |  |
| 06 | Dairy SJ – Intermediate |  | 67 |  |
| 07 | Dairy SJ – Junior(Unlimited number entries) |  | 67 |  |
|  |  |  | 67 |  |
|  |  |  | 67 |  |
|  |  |  | 67 |  |
| 08 | Sheep SJ – Senior |  | 67 |  |
| 08 | Sheep SJ – Intermediate |  | 67 |  |
| 09 | Sheep SJ – Junior(Unlimited number entries) |  | 67 |  |
|  |  |  | 67 |  |
|  |  |  | 67 |  |
|  |  |  | 67 |  |
| 10 | Pig SJ – Senior |  | 67 |  |
| 10 | Pig SJ – Intermediate |  | 67 |  |
| 11 | Pig SJ – Junior(Unlimited number entries) |  | 67 |  |
|  |  |  | 67 |  |
|  |  |  | 67 |  |
|  |  |  | 67 |  |
| 12 | Horse SJ – Senior |  | 67 |  |
| 12 | Horse SJ – Intermediate |  | 67 |  |
| 13 | Horse SJ – Junior |  | 67 |  |
|  | (Unlimited number entries) |  | 67 |  |
|  |  |  | 67 |  |
|  |  |  | 67 |  |
|  |  |  | 67 |  |

|  |  |
| --- | --- |
| Signed: |  |
| Officer Position |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **MIXED TUG OF WAR** **(12-17 YR OLDS)**Competition | Competitor Full Name | Membership No. |  |
|  |  |  | 67  |  |
|  |  |  | 67 |  |
|  |  |  | 67  |  |
|  |  |  | 67  |  |
|  |  |  | 67  |  |
|  |  |  | 67  |  |
|  |  |  | 67  |  |
|  |  |  | 67 |  |
|  |  |  | 67  |  |
|  |  |  | 67  |  |

# Entry Form for Mixed Tug of War (12-17yr olds)

**To be received at county office by 20.00 hrs on Monday, 25th March 2013**

Competition: **Saturday, 6th April 2013**

|  |  |
| --- | --- |
| Signed: |  |
| Officer Position |  |

# Entry Form – Show Day Competitions

**YFC**

**To be received at county office by 20.00 hrs Tuesday 7th May 2013**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Competition** | **Competitor Full Name** | **Membership No.** |  |
| 14 | Club Support | N/A |  |  |
| 15 | Main Exhibit |  |  |  |
|  | Power requirement: See separate electrical requirements sheet Watts |
| 16 | Junior Exhibit |  |  |  |
| 17 | Cube Exhibit |  |  |  |
| 18 | Photography – Junior |  |  |  |
| 19 | Photography – Intermediate |  |  |  |
| 20 | Photography – Senior |  |  |  |
| 21 | Metalwork |  |  |  |
| 22 | Craft – Junior |  |  |  |
| 23 | Craft – Intermediate |  |  |  |
| 24 | Craft – Senior |  |  |  |
| 25 | Graffiti Art |  |  |  |
| 26  | Show Advertising Board |  |  |  |
| 27 | Needlework  |  |  |  |
| 28 | Live Craft |  |  |  |
| 29 | Scene from a Musical |  |  |  |
| 30 | Wood work |  |  |  |
| 31 | Stand Up Comedy |  |  |  |
| 32 | Tractor Handling |  |  |  |
| 33 | 4x4 Handling & Maintenance |  |  |  |
| 34 | ATV Handling Challenge |  |  |  |
| 35 | Cake Decorating – Junior |  |  |  |
| 36 | Cookery – Senior |  |  |  |
| 37 | Floral Art – Intermediate |  |  |  |
| 38 | Poultry Boning & Jointing |  |  |  |
| 39 | Floral Art - Junior |  |  |  |
| 40 | Cake Decorating - Senior |  |  |  |
| 41 | County Promotion |  |  |  |
| 42 | Cookery – Boys |  |  |  |
| 43 | Zumba |  |  |  |
| 44 | Calf Classes | SEE BELOW FOR FORM |  |  |
|  | Calf Classes |  SEE BELOW FOR FORM |  |  |
| 45 | Butchers Lambs | SEE BELOW FOR FORM |  |  |
|  | Butchers Lambs | SEE BELOW FOR FORM |  |  |
|  | Butchers Lambs | SEE BELOW FOR FORM |  |  |
| 46 | Cookery – Junior |  |  |  |
| 47 | Floral Art - Senior |  |  |  |
| 48 | Tractor Judging |  |  |  |
| 49 | Cookery - Intermediate |  |  |  |
| 48 | Cake Decorating Intermediate |  |  |  |
| 50 | Decade Dancing |  |  |  |
| 51 | Chariot Racing |  |  |  |
| 52 | Pot Luck/ Chairman’s Challenge |  |  |  |
| 53 | Egg & Spoon Race |  |  |  |
| 54 | Land Ski Racing |  |  |  |
| 55 | Closing Ceremony Dancing |  |  |  |
| 56 | Tug of War Ladies |  |  |  |
| 57 | Tug of War Men’s |  |  |  |
| 58a | Sheep Shearing Senior |  |  |  |
| 58b | Sheep Shearing Intermediate |  |  |  |
|  |  |  |  |  |

|  |  |
| --- | --- |
| Signed: |  |
| Officer Position |  |

|  |  |
| --- | --- |
| **45 Calf Class** |  |
| Members Name |  |
| Club |  |
| Address |  |
| Member D.O.B |  |
|  |  |
| **Class 1**  | **Beef Steers or Heifers** |
| Date of Birth: |  |
| Ear Mark No.: |  |
| Breed/Cross: |  |
|  |  |
| **Class 2** | **Dairy Heifers** |
| Date of Birth: |  |
| Ear Mark No.: |  |
| Breed/Cross: |  |
| **Entry Fee:** | **£2.50 per animal to accompany entry form** |
| Signed: | Sign Below to confirm Certified from Brucellosis Accredited Herd: |

|  |  |
| --- | --- |
| Signed: |  |
| Officer Position |  |

**ENTRY FORM FOR BUTCHERS LAMBS 2013**

**BUTCHERS LAMBS ENTRY FORM to be at County Office by 20.00 hrs on Tuesday, 7th May 2013 with £1 Entry Fee for EACH Lamb entered.**

Member’s Name:

Club:

Address:

Date of Birth:

**Lambs**

Date of Birth:

Ear Mark No.:

Breed/Cross

**Lambs**

Date of Birth:

Ear Mark No.:

Breed/Cross

**Lambs**

Date of Birth:

Ear Mark No.:

Breed/Cross

**MAIN EXHIBIT ELECTRICAL SUPPLY FORM**

**Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Name & Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

To enable the Main Exhibit to be set up correctly, it is important that details of any electrical supply you require are forwarded to us prior to the event. If a supply request is not made and confirmed, availability of a supply cannot be guaranteed.

We require

* List of articles you wish to power
* Power consumption of each article (kW/Amps)

For advice on completing the form you can contact our engineer

James Mobile: 07971 470263

This form must be returned to County Office **by 20.00 hrs on Tuesday**

**7th May 2013.**

The Main Exhibit will be supplied with one domestic 13 amp socket outlet as outlined in the rules, within 3.5m of the Exhibit. Leads to reach exhibits from these points will not be supplied. All exhibits will be PAT tested to relevant standards prior to judging. Competitors will have the opportunity to rectify any failures; inability to do so will result in disconnection.

|  |  |
| --- | --- |
| **Description** | **Power Consumption** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **CLUB** | **POSTCODE** | **DIRECTIONS** |
|  |  |  |

**DETAILS FOR ROAD ADVERTISING SIGN**

**To be send in County Office by 20.00 hrs on Tuesday,7th May 2013.**

**Boards must not be erected before Sunday, 12th May 2013 and must be removed on Friday, 24th May 2013 and brought to the Show site.**